

INDIA BANGLADESH CHAMBER OF COMMERCE & INDUSTRY

Rupayan Centre (16th Floor), 72 Mohakhali, Dhaka 1212 Phone: 02-9858527, 58817345, 9887074-6, Ext-147 E-mail: indiabanglachamber@gmail.com

Website: www.ibcci.net

APPLICATION FOR MEMBERSHIP

To
The Board of Directors
India-Bangladesh Chamber of Commerce & Industry
Dhaka

2 Passport size photograph of the applicant	

1. Details of the Company Seeking Membership

a.	Name of the Company	
b.	Nature of the Company	1. Limited Pvt. Ltd. Partnership Other (Details)
		Bangladesh Company Indian Company Joint Venture
C.	Names of Directors/Partners	1. 2. 3. 4. 5.
d.	Address in Bangladesh (Head Quarters)	
e.	Website Name/Email id/Tel No	
f.	Nature of Present Business	Manufacturing Trading Other (please explain details) Details:
g.	Date of Starting operations.	
h.	Annual Sales Turnover Last 5 years in BDT lacs	1. 2. 3. 4. 5.

i. Banker's Name (Principal Bank)				
j. E-TIN No (Attach photocopy)				
k. Trade License No: (Attach Copy)				
I. If a Joint Venture with Indian Company equity holding of Indian Co				
m. Nature of Business done/ wish to do with India (Please give details)				
n. If Trading/Export/Import Annual Business turnover with Indian Company(s)				
2. Details of Indian Companies with whom Business is done				
(a) Names of Companies in India with whom Business is done currently, Address & Website	1.Name of the contact person:			
address	2.Contact Address:			
	3.Telephone Number:			
	4.Website:			
3. Details of Person who will represent the Company in IBCCI.				
(a) Name of the Person				
(b) Address/Tel No/Email id				
(c) Designation & position held in the Company				
4. Details of Proposer & Seconder (Existing Members of IBCCI)				
(a) Proposed by	Company Name :			
	Name of Person:			
	Designation :			
	Signature/date:			

(b	b) Seconded by	Company Name:
		Name of Person:
		Designation :
		Signature/date:
	5. Declaration	
(e a Corporate / Associate member of the India-Bangladesh Chamber of conform to and be bound by the Memorandum & Articles of Association and com time to time.
		(Signature & Seal of the company)
	For office use:	ı.
r	Recommendation of the Secretary Genera	II:
F	Approval of the Membership Committee	
[Date:	<u>Date of Enrollment</u>